

# FISHING AND HUNTING ENTRY FORM

## UAW and GM Lansing Employees Oldsmobile Outdoor Club

Contest runs January 1 thru December 31. Entries received after January Board of Directors meeting will be carried over to next years contest. You may enter more than one species on this form. (Each individual should strive to save and use only one form for the entire years entries.)

**THIS ENTRY MADE BY:** (circle one)    **ADULT**                      **CHILD**

Adults name \_\_\_\_\_ Home phone \_\_\_\_\_

Childs name \_\_\_\_\_ Relation to member \_\_\_\_\_

Home address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Date taken \_\_\_\_\_

\*\*\*\* Prizes awarded for each of the following species by weight unless otherwise noted \*\*\*\*

Speckled Bass \_\_\_\_\_

Largemouth Bass \_\_\_\_\_

Smallmouth Bass \_\_\_\_\_

Northern Pike \_\_\_\_\_

Rock Bass \_\_\_\_\_

Bluegill \_\_\_\_\_

Perch \_\_\_\_\_

Walleye \_\_\_\_\_

Rainbow Trout \_\_\_\_\_

Brown Trout \_\_\_\_\_

Brook Trout \_\_\_\_\_

Lake Trout \_\_\_\_\_

Salmon \_\_\_\_\_

Musky \_\_\_\_\_

Catfish \_\_\_\_\_

Rough Fish \_\_\_\_\_  
(carp, gar suckers)

Bow Deer \_\_\_\_\_  
(count all points 1 inch and longer. Weight will only be used to break ties for all deer categories)

Gun Deer \_\_\_\_\_

Black Powder Deer \_\_\_\_\_

Elk \_\_\_\_\_

Bear \_\_\_\_\_

Squirrel \_\_\_\_\_

Grouse \_\_\_\_\_

Rabbit \_\_\_\_\_

Pheasant (number of bars) \_\_\_\_\_

Geese \_\_\_\_\_

Ducks I \_\_\_\_\_  
(teal, rudy, ringneck, bufflehead, wood, lesser scaup)

Ducks II \_\_\_\_\_  
(pintail, gadwell, mallard, black, redhead, goldeneye, greater scaup, canvasback)

Turkey \_\_\_\_\_  
(combine length of both spurs and longest beard)

# Contest Rules and Regulations

Circle species and fill in weight or length or number. Weigh to nearest ounce or hundredth of pound. Hand held digital scales, baby scales, etc. are OK to use.

**Adults:** You must be a member, retiree, auxiliary member or family member of the UAW/GM Lansing Employees Oldsmobile Outdoor Club and over the age of 18 as of January 1<sup>st</sup> for the year you enter.

**Child:** Any sons and daughters of the above listed members that are under the age of 18 as of January 1<sup>st</sup> for the year you enter.

**Methods:** All State laws apply.

**Ties:** Identical awards will be made in case of ties. All deer will be scored on number of points first. Weight of deer will break tie on number of points. Antler points must be at least 1 inch long.

**Entries:** You may enter as many times as you want. Records will be kept only on your largest entry per category.

**Verification:** All game must be weighed on a scale that is accurate to within one ounce. They do not need to be certified. Members may use their own hand held digital scales, baby scales, etc. Call Mike Boedeker, 517-321-4570 or Larry Glick, 517-675-7316, to use the club scales.

**Prizes:** Entrants may only win one prize per contest. Fish and game are considered two different contests.

**Forms:** If no forms are available either call Mike or Larry or send them your name, address, type of game, weight of game and date of kill.

**Where to enter:** Turn in forms to any Outdoor Club Representative or mail to either:

Larry Glick  
8335 Beard Rd  
Perry, MI 48872

Phone 517-675-7316

Mike Boedeker  
808 Clark Rd  
Lansing, MI 48917

Phone 517-321-4570

Revised 1/30/08